**DXCVI.**

Vellum, about 10 1/8 in. by 6 7/8, consisting of 120 leaves, a few of which are slightly stained and torn, especially foll. 1, 7, 9, 119, and 120. The quires, signed with letters, are 12 in number. Each page is divided into two columns, of from 32 to 35 lines. This volume is written in a fine, regular Estrangělā, and dated A. Gr. 905, A.D. 594. It contains—

The Commentary of John Chrysostom on the Epistles of S. Paul to the Thessalonians; viz.

I. Thessalonians, eleven homilies, fol. 2 b. See Opera, t. xi., p. 492; Migne, Patrol. Gr., t. lxii., col. 391. Title: $ܦܘܫܩܐ ܕܐܓܪܬܐ ܩܕܡܝܬܐ ܕܠܘܬ ܬܣ̈ܠܘܢܝܩܝܐ. ܕܩܕܝܫܐ ܡܪܝ ܝܘܚܢܢ ܐܦܣܩܦܐ ܕܩܘܣܛܢܛܝܢܦܘܠܝܣ. ܘ:ܘ..

II. Thessalonians, an introduction and four homilies, fol. 85 a. See Opera, t. xi., p. 590; Migne, t. lxii., col. 467. Title: $ܣܝ̇ܡܐ ܕܝܠܗ̣ ܟܕ ܕܝܠܗ. ܦܘܫܩܐ ܕܐܓܪܬܐ ܕܬܪ̈ܬܝܢ ܕܠܘܬ ܬܣ̈ܠܘܢܝܩܝܐ. Colophon, fol. 119 a: $ܫܠܡ ܠܡܟܬܒ ܦܘܫܩܐ ܕܐܓܪ̈ܬܐ ܬܪ̈ܬܝܢ ܕܠܘܬ ܬܣ̈ܠܘܢܝܩܝܐ ܩܕܡܝܬܐ ܘܕܠܘܬ ܬܣ̈ܠܘܢܝܩܝܐ ܕܬܪ̈ܬܝܢ. ܕܩܕܝܫܐ ܡܪܝ ܝܘܚܢܢ ܐܦܣܩܦܐ ܕܩܘܣܛܢܛܝܢܦܘܠܝܣ..

On fol. 119 b there is a note, written by the scribe, John of Edessa, giving the date and other particulars. The name of the convent, to which the book belonged, has been erased, but the abbat of the time was Hannīnā, and the oeconomus Julian.

$`ܟܠ ܕܝܢ ܕܩ̇ܪܐ ܒܦܢܩܝܬܐ ܗܕܐ ܢܨܠܐ ܥܠ ܝܘܚܢܢ ܟܬܘܒܐ ܐܘܪܗܝܐ ܕܟܬ݂ܒ. ܕܢܬܚܢܢ ܒܝܘܡ ܕܝܢ̣ܐ ܐܝܟ ܓܝܣܐ ܕܡܢ ܝܡܝܢܐ ܐܝܢ ܘܐܡܝܢ܀ ܀ ܀ ܐܫܬܠܡܬ ܦܢܩܝܬܐ ܗܕܐ ܒܐܝܪܚ ܟܢܘܢ ܩܕܝܡ ܒܐܪܒܥܐ ܒܗ ܕܫܢܬ ܬܫܥܡܐܐ ܘܚܡܫ . . .

ܒܝܘܡ̈ܝ ܡܪܬܪܐ ܘܪܚ̇ܡ ܐܠܗܐ ܩܫܝܫܐ ܘܪܝܫܕܝܪܐ ܡܪܝ ܚܢܝܢܐ ܘܩܫܝܫܐ ܘܦܪܢܣܐ ܡܪܝ ܝܘܠܝܢܐ ܕܝܠܗ ܕܥܘܡܪܐ . . . ܕܩܫ̈ܝܫܐ ܘܡܫܡ̈ܫܢܐ ܘܐܚܘܬܐ ܒܪܝܟܬܐ ܕܥܡܗܘܢ ܗܠܝܢ ܕܡܛܠ ܚܘܒܗ ܕܡܫܝܚܐ̣ ܘܡܛܠ ܡܘܠܟܢܐ ܕܡܠܟܘܼ (sic) $ܫܒ̣ܩܘ ܐܒܗ̈ܝܗܘܢ ܘܐܚܝ̈ܗܘܢ. ܘܐܚܒܘ ܨܘܡܐ ܢܓܝܪܐ ܘܫܗܪܐ ܘܟܠܗܝܢ ܐܢܢܩ̈ܘܣ ܕܦܓܪܐ. ܏ܘܫ.

ܟܠ ܕܝܢ ܕܫܐܠ ܠܗ̇ ܠܦܢܩܝܬܐ ܗܕܐ܆ ܕܢܩܪܐ ܒܗ̇ ܐܘ ܕܢܟܬܘܒ ܡܢܗ̇ ܐܘ ܕܢܦܚ̇ܡ ܡܢܗ̇ ܘܟܐ̇ܡ ܥܠܝܗ̇ ܐܘ ܦܣܩ ܡܢܗ̇ ܡܕܡ̣. ܗܘܐ ܝܕܥ̇ ܕܩܕܡ ܒܝܡ ܕܚܝܠܬܐ ܕܐܠܗܐ ܝܗ̇ܒ ܦܬܓܡܐ ܐܝܟ ܡܚܠܨ ܒܝܬ ܡܩܕܫܐ܀ ܀ ܀

ܟܬܝܒܐ ܕܝܢ ܦܢܩܝܬܐ ܗܕܐ . . . ܘܥܠ ܝܘܚܢܢ ܟܬܘܒܐ ܐܘܪܗܝܐ ܕܣܝܟܗ ܠܦܘܫܩܐ ܕܫܠܝܚܐ . . . ܡܪܢ ܢܬܠ [ܠܗ ܦܘܪܥܢܐ] ܒܝܘܡ ܕܝܢ̣ܐ . . ..

From a note on fol. 1 a it appears that this was one of the 250 volumes brought to the convent of S. Mary Deipara by the abbat Moses of Nisibis, A. Gr. 1243, A.D. 932.

On fol. 120 a there is part of a perhaps somewhat earlier note, concluding with one of the usual anathemas.

On the verso of the same loaf, two readers, of comparatively recent date, have recorded their names, Behnām and Gregory. $ܐܨܕ ܒܟܬܒܐ ܗܢܐ ܡܠܸܐ ܚ̈ܝܐ ܪ̈ܘܚܢܝܐ ܕܦܘܫܩܐ ܕܐܓܪ̈ܬܐ ܕܬܣܐ̈ܠܘܢܝܩܝܐ ܕܐܝܘܐܢܢܝܣ ܦܘܡܐ ܕܕܗܒܐ̇ ܒܗܢܐܡ ܪܹܝܫܐ ܕܨ̈ܐܐ ܘܡܟܬܡ̈ܐ ܒܫܡ ܚܲܣܝܐ ܘܒܥܒ̇ܕܐ ܢܕܝܕܐ ܘܒܲܣܝܐ. ܒܒܥܘ ܐܚ̈ܝ ܨܠܘ ܥ̇ܠܘܗܝ ܘܥܠܐܒ̈܏ܗܘ ܘܐܚ̈ܘܗܝ.

܀ܓܪܝܓܘܪܝܘܣ ܒܨܝܪܐ܀

[Add. 17,152.]

**DXCVII.**

Vellum, about 10 1/2 in. by 6 5/8, consisting of 201 leaves, some of which are slightly stained and soiled. The quires, 20 in number, are signed with both letters and arithmetical figures (e.g. fol. 20, $ܓ; fol. 40, $ܗ; fol. 120, $ܝܓ; fol. 192, $ܘ). A later hand has renumbered them with letters only. Each page is divided into two columns, of from 26 to 30 lines. This volume is written in a fine, regular Estran­gělā of the vith cent., and contains—

Homilies of John Chrysostom, $ܦܢܩܝܬܐ ܕܩܕܝܫܐ ܝܘܗܢܝܣ; viz.

1. Five homilies "de incomprehensibili Dei natura," $ܕܥܠ ܠܐ ܡܬܕܪܟܢܘܬܗ ܕܐܠܗܐ. Fol. 2 b. See Opera, t. i., p. 543; Migne, Patrol. Gr., t. xlviii., col. 701. The fifth homily ends with the passage, fol. 57 a, πολλάκις καὶ τῶν χειρῶν καὶ τῶν ποδῶν ἐκκεκομμὲνων, κ.τ.λ., t. i., p. 594, 11.18—20.

2. Three homilies "ad Stagirium a daemone vexatum." See Opera, t. i., p. 189; Migne, t. xlvii., col. 423. The title of the first is as follows, fol. 57 a: $ܡܐܡܪܐ ܕܩܕܝܫܐ ܝܘܗܢܝܣ ܕܒܗ ܡܒܝܐ ܠܐܢܫ ܕܫܡܗ ܐܣܛܝܓܪܝܘܣ ܕܗܘ̣ܐ ܠܗ ܫܐܕܐ ܡܢ ܕܗܘ̣ܐ ܕܝܪܝܐ. The subscription of the third is, fol. 159 b: $ܫܠܡ ܡܐܡܪܐ ܕܬܠܬܐ ܕܒܗ ܡܒܝܐ ܗܘܐ ܩܕܝܫܐ ܝܘܚܢܢ ܐܦܝܣܩܘܦܐ ܕܩܘܣܛܢܛܝܢܦܘܠܝܣ܇ ܠܐܣܛܓܪܝܘܣ ܗ̇ܘ ܕܡܬܕܝܘܢ ܗܘܐ.

3. The homily entitled "Daemones non gubernare mundum." See Opera, t. ii.,p. 290; Migne, t. xlix., col. 241. Title, fol. 160 a: $ܠܘܩܒܠ ܗ̇ܢܘܢ ܕܐܡ̇ܪܝ̣ܢ. ܕܕܝ̈ܘܐ ܡ̇ܕܒܪܝܢ ܠܒ̈ܢܝ ܐܢܫܐ̇. ܘܡܬܥܕܠܝܢ ܥܠ ܡܣܡ ܒܪ̈ܝܫܐ ܕܗ̣̈ܘܝܢ ܡܢ ܐܠܗܐ̇. ܘܡܬ݁ܟܫܠܝܢ ܒ̈ܛܒܬܐ ܕܗܘ̈ܝܢ ܠܒܝ̣̈ܫܐ̇. ܘܒܒܝ̣ܫ̈ܬܐ ܕܐ̈ܬܝܢ ܥܠ ܙܕܝܩ̈ܐ. ܘܝܬܝܪܐܝܬ݂̇. ܥܠ ܡܕܒܪܥܢܘܬܐ ܕܐܠܗܐ.. Subscription, fol. 178 a, $ܫܠܡ ܡܐܡܪܐ ܕܐܪ̈ܒܥܐ, the scribe having apparently omitted to reckon the five homilies in no. 1.

4. Extract from a homily, showing that the observance of Lent is not sufficient to qualify us for partaking of the holy Eucharist on the great day of the Resurrection of our Lord. See Opera, t. ii., p. 234, from the beginning to p. 237, 1.40, καὶ γὰρ πολλὰ πολλάκις ἡμαρτήκαμεν τοταῦτα; Migne, t. xlix., col. 197. Title, fol. 178 a: $ܥܠ ܗ̇ܝ ܕܠܐ ܣ̇ܦܩ ܠܢ ܨܘܡܐ ܕܐܪ̈ܒܥܝܢ. ܐܝܟ ܕܢܬܡܨܐ ܠܡܫܬܘܬܦܘ ܒܪ̈ܐܙܐ ܩ̈ܕܝܫܐ ܕܦܪܘܩܢ̇. ܒܝܘܡܐ ܪܒܐ ܕܩܝܡܬܗ. ܐܠܐ ܡܬܒܥܝܐ ܠܢ ܠܘܩܕܡ ܐܦ ܡܝܬܪܘܬܗ̇ ܕܢܦܫܐ. ܏ܘܫ..

5. Extract from hom. ix. on tho GoBpel of S. Matthew: $ܡܢ ܡܐܡܪܐ ܕܬܫܥܐ ܕܦܘܫܩܐ ܕܡܬܝ. ܡܛܠ ܗܠܝܢ ܛ̈ܠܝܐ ܕܩ̇ܛܠ ܗܘܐ ܗܪܘܕܣ. Fol. 182 b. See Opera, t. vii., p. 151, commencing with 1.22, 'Ενταῦθα μοι μετὰ ἀκριβείας προσέχετε, and ending with p. 155, 1.4.

6. Hom. viii. on the first Epistle to the Thessalonians, $ܡܐܡܪܐ ܕܬܡܢܝܐ ܕܦܘܫܩܐ ܕܐܓܪܬܐ ܩܕܡܝܬܐ ܕܠܘܬ ܬܣ̈ܠܘܢܝܩܐ.. Fol. 187 a. See Opera, t. xi., p. 553.

7. Extract from hom. v. on the Gospel of S. Matthew, $ܡܪܬܝܢܘܬܐ ܡܢ ܡܐܡܪܐ ܕܚܡܫܐ ܕܦܘܫܩܐ ܕܡܬܝ ܘܕܠܐ ܙܕܩ̇ ܕܢܬܬܟܠ ܥܠ ܐܚܪ̈ܢܐ ܕܦܪܩܝܢ ܠܢ ܒܗ̇ܘ ܝܘܡܐ ܪܒܐ ܕܩܝ̣ܡܬܐ. Fol. 198 b. See Opera, t. vii., p. 91, 1.13, ἵνα μηδεὶς ἑαυτοῦ ἀπογινώσκη, κὰν πρὸ τούτου ράθυμος ἦν, as far as p. 94, 1.8.

On fol. 200 b, after the doxology, we read a note, in a different hand, stating that this volume was purchased for the convent of, ܩܫܪܝon the hill called $ܛܘܪܐ ܫܪܕܐ, in the year 929, A.D. 618, when George was abbat. Some one has partially erased the name of the place and the anathema at the end. $ܐܙܕܒܢܬ ܕܝܢ ܦܢܩܝܬܐ ܠܟܢܘܫܝܐ ܩܕܝ̣ܫܐ [ܕܩܫܪܝ ܕܒܛܘܪܐ ܫܪܕܐ̣.] ܒܫܢܬ ܬܫܥܡܐܐ ܘܥܣܪܝܢ ܘܬܫܥ. ܒܝ̈ܘܡܝ ܚܣܝܐ ܘܪܚܡ ܐܠܗܐ ܡܪܝ ܓܝܪܓܝ ܩܫܝܫܐ ܘܪܝܫܕܝܪܐ̣. ܘܕܘܝܕ ܩܫܝܫܐ ܕܒܬܪܗ. ܘܝܘܚܢܢ ܩܫܝܫܐ ܘܦܪܢܣܐ ܕܝܠܗ ܕܟܢܘܫܝܐ. ܘܟܠܗ̇ ܐܚܘܬܐ ܕܥܡܗܘܢ̇ ܏ܘܫ ܕܟܠ ܡ̇ܢ ܕܫܩܦܠ ܠܗ̇ ܠܦܢܩܝܬܐ ܗܕܐ ܕܢܩܪܐ ܒܗܦ ܏ܘܫ ܘܠ ܡܦܢܐ ܠܗ̇ ܠܟܢܘܫܝܐ ܩܕܝܫܐ ܕܩܫܪܝ̣. ܬܚܘܬ ܡܠܬܐ ܕܟܠܝܢܐ ܐܝܬܘܗܝ ܥܕܡܐ ܕܡܦܢܐ ܠܗ̇ ܠܕܘܟܬܗ̇܀.

On fol. 1 a are the following words, written by the scribe in cursive characters: $ܩܕܡܝܬܐ ܕܩܕܝܫܐ ܝܘܗܢܝܣ ܐ . . . ܟܘܪ̈ܣܐ ܦܢܛܕܝ . . . , which seem to mean: "The first (volume) of the holy (bishop) John, (consisting of) — quires of five sheets" or ten leaves (πευταδικός?).

The running titles of this manuscript on foll. 9 *b*, 19 b, 29 b, 39 b, and 49 b, are ornamented with figures of birds, and birds are also sketched in outline on fol. 1 a and b. On fol. 201 a there is a rude drawing of a deer.

[Add. 14,567.]

**DXCVIII.**

Vellum, about 9 1/4 in. by 6 7/8, consisting of 13 leaves, most of which are much frayed or torn along the outer edges. Each page is divided into two columns, of from 25 to 29 lines. This manuscript, which is palimpsest (with the exception of fol. 9), is written in a good, regular hand of the ixth or xth cent., and contains—

Homilies of John Chrysostom; viz.

1. On the Prodigal Son; imperfect at the beginning. Fol. 1 a. See Opera, t. viii., p. 656, from Καὶ τοῦτο δηλοῖ διὰ τῶν ἐφεξῆς to the end.

2. On Lent: $ܬܘܒ ܕܝܠܗ ܕܡܪܝ ܝܘܚܢܝܣ ܥܠ ܨܘܡܐ ܕܐܪ̈ܒܥܝܢ. ܘܥܠ ܗ̇ܝ ܕܠܐ ܣ̇ܦܩ ܠܢ ܨܘܡܐ ܕܐܪ̈ܒܥܝܢ̇. ܐܝܟ ܕܢܬܡܨܐ ܠܡܫܬܘܬܦܘ ܒܪ̈ܐܙܐ ܩ̈ܕܝܫܐ ܕܦܪܘܩܢ ܏ܘܫ. Fol. 2 a. See Opera, t. ii., p. 234, from the beginning as far as καὶ οὐκ ἐπὶ τούτοις μόνον, ἀλλὰ καὶ ἐφ' ἑτέροις πολλῶ χαλεπωτέροις (p. 237, 1.23); Migne, t. xlix., col. 197.

3. On the Human Nature of our Lord, $ܕܥܠ ܐܢܫܘܬܗ ܕܡܪܢ ܢܦܫ̈ܬܐ ܕܪ̈ܚܡܢ ܠܐܠܗܐ ܚܒ̈ܝܒܝ܆ ܟܠܝܘܡ ܒܥܐ̈ܕܐ ܫܡܝ̈ܢܐ ܡܬܒܣܡܢ. ܥܐ̈ܕܐ ܕܝܠ̣ܢ. ܠܘ ܠܕܚܢ̈ܦܐ ܕܡ̇ܝܢ. ܕܚܕ ܝܘܡ ܠܒܫܝܢ ܚܘܘܪ̈ܐ ܡܛܠ ܙܟܘܬܐ ܕܡܠܟܗܘܢ. ܏ܘܫ., beginning, fol. 4 a: $.

4. Three discourses on the Contest of our Lord with Satan, $ܥܠ ܬܟܬܘܫܗ ܕܡܪܢ ܕܥܡ ܣܛܢܐ.

*a.* Beginning, fol. 5 b: $ܫܡܫܐ ܡܐ ܕܕܢܚ ܥܠ ܐܪܥܐ ܚܒܝ̈ܒܝ̣. ܥܙܝܙܐܝܬ ܡܚܘܐ ܚܝܠܗ̣ ܟܕ ܫܠ̣ܐ ܘܡܬܩܦܠ ܚܫܘܟܐ ܡܢ ܩܕܡܘܗܝ̣. ܘܛ̇ܠܩ. ܏ܘܫ..

*b.* Beginning, fol. 7 b: $ܒܚܕܒܫܒܐ ܕܥܒ̣ܪ ܟܠܝܠܐ ܩܕܡܝܐ ܕܙܟܘܬܗ ܕܦܪܘܩܢ ܫܩܠܢܢ. ܘܝܘܡܢ ܐܝܟ ܦܠܚ̈ܐ ܟܫܝܪ̈ܐ ܕܡ̇ܠܟܐ ܫܡܝܢܐ: ܕܙܟ̇ܝ ܠܦܠܚ̈ܘܗܝ ܒܐܓܘܢܐ܆ ܐܬܝܢܢ ܕܢܣ̣ܒ ܟܠܝܠܐ ܕܬܪ̈ܝܢ ܡܢ ܬܟܬܘܫܗ ܕܡܪܢ ܕܥܡ ܣܛܢܐ. ܏ܘܫ. See Add. 14,515, fol. 126 b.

*c.* Beginning, fol. 11 b: $ܟܠܝܠܐ [ܕܬܠܬܐ] ܕܙܟܘܬܗ ܕܡܪܢ [ܐܝܬ] ܠܢ [ܕܢܣܒ] ܝܘܡܢ ܡܢ ܒܝܬ ܐܓ̈ܘܢܐ ܚܒ̈ܝܒܝ. [ܙܟܘܬܗ ܓܝܪ] ܕܡܪܢ ܕܓܘܐ ܗܝ. ܏ܘܫ. See Add. 14,515, fol. 131 a.

As these leaves follow one another consecu­tively, without any lacunae, it is clear that the original order has not been disturbed since they were deposited in the British Museum. The Syriac text has, however, been washed off, to facilitate the reading of more ancient palimpsest texts, so that only fol. 9 now remains in its original condition. A transcript was made, previously to this opera­tion, by the late Mr. Ellis, and is now bound with the manuscript, and numbered foll. 14—26.

These leaves are remarkable for being doubly palimpsest.

I. The more ancient of the two underlying texts exhibits portions of the Annals of the Roman historian Granius Licinianus, con­sisting of fragments of Books xxvi., xxviii., xxxiii. (?), xxxv., and xxxvi. Each page is divided into two columns of 24 lines. The character is an elegant, small-sized uncial of the vith or viith cent. The writing is most plainly visible on foll. 1 b and 5 a. These fragments were edited by Dr. Karl Pertz, under the title of "Gai Grani Liciniani Annalium quae supersunt," Berlin, 1857; and re-edited at Leipzig, in 1858, under the title of "Grani Liciniani quae supersunt emendatiora edidit philologorum Bonnensium heptas." See also "Philologus, Zcitschrift fϋr das klassische Alterthum," for 1854, p. 394; "Zeitschrift fϋr das Gymnasialwesen" for 1858, pp. 341 and 714; "Monatsberichte der Berliner Akademie der Wissenschaften" for 17th June, 1858; and "Transactions of the Royal Society of Literature," for 1859, new Series, vol. vi. The facsimile in Pertz's edition is indifferent.

II. The work of Granius Licinianus was effaced in order to make room for that of a Latin Grammarian, which is written across the reversed pages in a straggling, cursive hand of the viiith or ixth cent. The heading de adverbio is legible on fol. 1 a, at the top of the page; and de verbo on fol. 8 b, also at the top (see Pertz's preface to Granius Licinianus, p. iii.). The writing is most legible on foll. 2, 7, and 10.

[Add. 17,212.]

**DXCIX.**

A vellum leaf, about 8 3/8 in. by 5 3/8, much mutilated. The writing is a small, neat Estrangělā of the vith or viith cent. It contains, on the verso, the commencement of the first discourse of John Chrysostom to Theodore (ad Theodorum lapsum, Opera, t. i., p. 1; Migne, Patrol. Gr., t, xlvii., col. 277): $ܡܐܡܪܐ ܕܡܪܝ ܝܘܚܢܝܣ. ܐܦܣܩܘܦܐ ܕܩܘܣܛܢܛܝܢܦܘܠܘܣ. ܕܥܠ ܬܝܒܘܬܐ. ܕܒܗ̇ ܐܪܬܝ ܠܡ̇ܢ ܕܢܦ̣ܠ ܡܢ ܩܝܡܗ. .

On the recto there is some ancient Arabic writing, now much effaced.

[Add. 14,670, fol. 1.]

**DC.**

A vellum leaf, 9 7/8 in. by 7, slightly torn. The writing is good and regular, of the viiith or ixth cent., in double columns of 29 lines. It is the last leaf of a volume, and contains the conclusion of a discourse of John Chry­sostom on the second coming of our Lord and on the Antichrist: $ܡܐܡܪܐ ܕܡܪܝ ܝܘܚܢܢ: ܐܦܝܣܩܘܦܐ ܕܩܘܣܛܢܛܝܢܦܘܠܝܣ: ܕܥܠ ܡܬܝܬܗ ܕܡܫܝܚܐ ܗ̇ܝ ܕܬܪ̈ܬܝܐ: ܘܥܠ ܐܢܛܝܟܪܝܣܛܘܣ ـܲـ .

On the verso there is a note, in the usual form, relating to the donation of the abbat Moses of Nisibis to the library of the convent of S. Mary Deipara, A. Gr. 1243, A.D. 932.

[Acid. 14,668, fol. 45.]

**DCI.**

A vellum leaf, much mutilated. The writing is neat and regular, in double columns, in a hand of the xth cent. It con­tains—

1. A small portion of the conclusion of a discourse.

2. The commencement of the first dis­course of John Chrysostom to Theodore: $ܡܐܡܪܐ ܕܡܪܝ ܝܘܗܢܝܣ ܐܦܝܣܩܘܦܐ ܕܩܘܣܛܝܛܝܢܦܘܠܝܣ. ܕܥܠ ܬܝܒܘܬܐ..

[Add. 14,669, fol. 19.]

**DCII.**

Eight paper leaves, about 10 1/2 in. by 6 3/4, of which the first two and the last are much torn. There are from 34 to 36 lines in each page. The writing is of the xiiith cent. They contain—

Extracts from the homilies of John Chry­sostom on the Gospel of S. Matthew; viz.

1. From hom. lix. See Opera, t. vii., p. 664, 1.36, ἀλλ' ὁμοίως πᾶσι πάντα ἐπανίσταται. This extract is imperfect at the beginning. Fol. 1 a.

2. From hom. lxxxii. See Opera, t. vii., p. 888, 1.41, Διὸ παρακαλῶ, μἡτε τὸ πᾶν ἐμὶ τὸν Θεὸν ρίψαντας αὐτοὺς, καθεύδειν, κ.τ.λ. Fol. 2 b.

3. From hom. lxxxv. See Opera, t. vii., p. 912, 1.32, 'Ακούσατε ὄσοι ἀπὸ φόνων δοκεῖτε, εὐποιίας ποιεῖν, κ.τ.λ. Fol. 4 b.

4. Hom. lxi. See Opera, t. vii., p. 687. Imperfect at the end. Fol. 6 a.

[Add. 17,267, foll. 1—8.]

**DCIII.**

Vellum, about 8 3/8 in. by 6 1/8, consisting of 13 leaves (Add. 14,630, foll. 29—41), all slightly stained and torn, especially foll. 29 —32, 38, and 41. Each page is divided into two columns, of from 33 to 38 lines. This manuscript is written in a neat hand of the ixth cent., and contains—

The discourse of John Chrysostom @[Or rather of John IV., called ὁ Νηστευτής (Jejunator, or the Faster), patriarch of Constantinople, A.D. 582—595 (Le Quien, Or. Christ., t. i., col. 226). See the Works of Chrysostom, ed. Saville, t. vii., p. 641.]@ on Virginity and Repentance, $ܡܐܡܪܐ ܕܩܕܝܫܐ ܡܪܝ ܝܘܐܢܝܣ ܕܥܠ ܒܬ܏ܘܠ ܘܬܝܒܘܬܐ ܘܡܪܬܝܢܘܬܐ. Imperfect at the beginning.

A note at the end, in the handwriting of the scribe, states that the manuscript was written for the monk Joseph, of the place called "little Baddāyā," $ܒ̇ܕܝܐ ܙܥܘܪܬܐ, near Harrān: $ܐܝܬܘܗܝ ܟܬܒܐ ܗܢܐ ܕܟܘ̈ܢܫܐ ܕܡܪܝ ܝܘܣܦ ܕܝܪܝܐ ܡܢ ܒ̇ܕܝܐ ܙܥܘܪܬܐ ܕܒܫܘܠܛܢܐ ܕܚܪܢ ܡܕܝܢܬܐ. ܕܩܢܝܗܝ ܡܢ ܙܝܢܬܐ ܕܐܠܗܐ ܘܡܢ ܦܘܠܚܢܐ ܕܐܝܕܘܗ̈ܝ. ܠܝܘܬܪܢܐ ܕܚ̈ܝܘܗܝ ܘܕܐܝܠܝܢ ܕܦܓܥܝܢ ܒܗ. ܏ܘܫ..

[Add. 14,630, foll. 29—41.]

**DCIV.**

Five vellum leaves, about 8 5/8 in. by 5 3/8, all more or less stained and the last much mutilated (Add. 17,160, foll. 19—23). Each page is divided into two columns of 29 or 30 lines. The writing is a good, regular Estrangělā of the vith or viith cent. They contain—

Portions of the discourse of Marcus the monk on the Spiritual Law. See Assemani, Bibl. Or., t. iii., pars 1, p. 45; Gallandii Bibl. Vett. Patrum, t. viii., p. 1; Migne, Patrol. Gr., t. lxv., col. 905. There are lacunae after foll. 19 and 21.

[Add. 17,160, foll. 19—23.]

**DCV.**

Vellum, about 9 ¾ in. by 6 3/4, consisting of 42 leaves, all more or less soiled, torn, and mutilated. The quires are signed with let­ters (fol. 21 a, $ܝܐ), but their number is quite uncertain, not one being complete. There are from 30 to 33 lines in each page. This manuscript is written in a good, regular hand of about the ixth cent., and contains—

A Commentary on the two discourses of Marcus the monk on the Spiritual Law,$ܡܐܡܪܐ ܬܪܝܢ ܕܥܠ ܢܡܘܣܐ ܪܘܚܢܝܐ ܕܡܪܩܘܣ ܝܚܝܕܝܐ, apparently either that of Babaeus, or that of Abraham bar Dāshendād, more probably the former. See Asse­mani, Bibl. Or., t. iii., pars 1, pp. 96 and 194.

First discourse. Fol. 1 a.

Second discourse. Fol. 18 a.

The last four leaves, foll. 38—42, seem to contain a survey of the general scope and arrangement of the two discourses, divided into several chapters.

[Add. 17,270.]

**DCVI.**

Thirteen vellum leaves, about 9 3/4 in. by 6 3/4, several of which are much stained, torn, and mutilated (Add. 17,217, foll. 20—32). The quires arc signed with letters (fol. 27 a, $ܘ). There are from 31 to 37 lines in each page. The writing is good and regular, of the ixth cent. These leaves contain—

Portions of the Commentary of Theodore of Mopsuestia on the book of Genesis (see Migne, Patrol. Gr., t. lxvi., coll. 633—646).

The first or introductory discourse, $ܡܐܡܪܐ ܩܕܡܝܐ ܕܥܠܬܐ, is imperfect at the begin­ning, fol. 20 a. The second discourse begins on fol. 23 b. Foll. 24—30 comprise frag­ments of the commentary on ch. i. and ii.; fol. 31, of that on ch. xxii.

The greater part of those fragments has been edited, with a Latin translation, by Dr. Sachau in his work, "Theodori Mopsuesteni Fragmenta Syriaca," Leipzig, 1869.

[Add. 17,217, foll. 20—32.]

**DCVII.**

Five vellum leaves, about 10 1/4 in. by 6 ½, the second and third of which are much torn (Add. 14,668, foll. 32—36.). Each page is divided into two columns, of from 27 to 29 lines. The writing is a line, regular Estrangělā, of the vith cent. They contain—

Portions of the Commentary of Theodore of Mopsuestia on the twelve minor Prophets (see the original Greek in Mai, Scriptorum Veterum Nova Collectio, t. vi., or Migne, Patrol. Gr., t. lxvi., col. 124); viz.

Hosea, ch. viii. 7—12, fol. 32.

Joel, ch. i. 19—ii. 2, fol. 33; and ch. ii. 20—26, fol. 34.

Amos: part of the introduction, fol. 35; and ch. ii. 3—5, fol. 36.

These fragments have been edited by Dr. Sachau, with the corresponding Greek text, in "Theodori Mopsuesteni Fragmenta Sy­riaca," Leipzig, 1869.

[Add. 14,668, foll. 32—36.]

**DCVIII.**

Eighteen vellum leaves, about 10 3/4 in. by 8 3/8, nearly all more or less stained, torn, and mutilated. The quires are signed with letters (fol. 6 b, $ܛ). Each page is divided into two columns, of from 34 to 37 lines. The writing is a small, elegant, Edessene Estrangělā, of the vth or vith cent. They contain—

Fragments of the treatise of Theodore of Mopsuestia on the Incarnation of our Lord, divided into 15 books. @[ The Greek title seems to have been Περὶ ἐνανθρωπήσεως τοῦ ὑιοῦ τοῦ θεοῦ λόγοι ιέ;that of the Syriac trans­lation was, perhaps, $ܡܛܠ ܦܓܪܢܘܬܗ ܕܒܪܐ ܕܐܠܗܐ..]@ See O. F. Fritzsche, de Theodori Mopsuesteni vita et scriptis commentatio (Halae, 1836), p. 88; Migne, Patrol. Gr., t. lxvi., col. 55 ; Assemani, Bibl. Or., t. iii., pars 1., p. 33; Cave, Hist. Liter., t. i., p. 387.

Whether the leaves, as now arranged, are in correct sequence, is very uncertain. The 43d section, $ܡܓ, begins on fol. 4 b; and the 6th discourse ends on fol. 6 b, with the subscription $ܫܠܡ ܡܐܡܪܐ ܕܐܫܬܐ. The 50th section, $ܢܢ, commences on fol. 7 b. On fol. 10 b we find the conclusion of the 8th discourse and the commencement of the 9th, comprising sections $ܣܓ, $ܣܕ, and $ܣܗ, which have been subsequently altered into $ܣܕ, $ܣܗ, and $ܣܘ. The 10th discourse ends, and the 11th begins, on fol. 11 b. On fol. 12 b there is also the running title $ܡܐܡܪܐ ܕܚܕܥܣܪ. The 78th and 79th sec­tions appear on fol. 17 b.

These fragments have been edited, with a Latin translation, by Dr. Sachau, in "Theo­dori Mopsuesteni Fragmenta Syriaca," Leip­zig, 1869.

Fol. 8 has been used in binding a volume of the discourses of Jacob of Batnae, as appears from the titles written on the verso: $܏ܡܐܡܪ̈ܐ ܕܥܠ ܗܘܫܥ܀ ܘܥܠ ܛܘܦܢܐ܀ ܥܠ ܐܒܘܢ ܕܒܫܡܝܐ܀ ܘܥܠ ܗ̇ܘ ܒܪܐ ܕܦܪܚ ܢܟ̈ܣܘܗܝ܀ ܕܥܠ ܥܣܪ̈ ܒܬܘܠܘܬܐ (sic) $ ܀ ܕܥܠ ܡܫܬܘܬܐ܀ ܕܥܠ ܡܚܬܗ (sic) $ܕܡܪܢ܀ ܕܥܠ ܩܛܢܐ ܕܡܕܝܢܬܐ܀ ܕܥܠ ܪ̈ܘܝܐ܀ ܕܥܠ ܣܝܘܡܐ ܕܢܡܘܣܐ܀.

On fol. 11 b there is written, in a still more modern hand, the name of one John of Damascus, $ܝܘܚܢܢ ܕܕܰܪܡܣܩܳܝܐ (sic) $ܒܨܝܪܐ ܘܚܛܝܐ ܏ܚܪ ܢ̇ܬ݁݀ܠܢ (sic) $ܠܗ ܘܝܐ ܡܛܠ ܐܠܗܐ ܨܠܘ ܥܠܘܗܝ.

[Add. 14,669, foll. 1—18.]

**DCIX.**

Vellum, about 10 in. by 6 3/4, consisting of 44 leaves, many of which are much stained and torn, especially foll. 12, 13, 15, 16, 18, 20, 21, and 33—37. The quires seem origi­nally to have been 17 in number, and to have been signed with both letters and arith­metical figures (see fol. 38 a, apparently %). At present, many are lost, and scarcely one of those that remain is com­plete. Each page is divided into three columns, of from 36 to 42 lines. This volume is written in a good, current hand of the vith or viith cent., and contains—

The Glaphyra of Cyril of Alexandria, pro­bably in the translation of Moses of Agel (see Assemani, Bibl. Or., t. ii., p. 82), $ܓܠܦܘܪܝܐ ܕܩܕܝܫܐ ܩܘܪܝܠܘܣ ܦܛܪܝܪܟܐ ܕܐܠܟܣܢܕܪܝܐ. See Opera, ed. Aubert, 1638, t. i.; Migne, Patrol. Gr., t. lxix. The portions extant are: p. 15, B—p. 44, A; p. 65, A—p. 67, C; p. 69, D—p. 71, E; p. 86, D—p. 89, B; p. 144, E—p. 147, C; p. 169, D—p. 176, B; p. 185, D—p. 191, A; p. 199 A—p. 201, E; p. 317, C—p. 342, D;

p. 345, E—p. 354, A; p. 364, B—p. 369, A p. 371, C—p. 376, A; p. 392, E—p. 395, B; and p. 423, A, to the end, in Aubert's edition.

Subscription, fol. 41 b: $ܫܠܡ ܦܘܫܩܐ ܗܢܐ ܕܛܘܒܢܐ ܩܘܪܝܠܘܣ ܦܛܪܝܪܟܐ ܘܪܫܐ ܕܐܦܣ̈ܩܦܐ ܕܐܠܟܣܢܕܪܝܐ ܡܕܝܢܬܐ̣. ܕܡܬܩܪܐ ܝܘܢܐܝܬ ܓܠܦܘܪܐ. ܕܡܬܦܫܩ ܥܡܝܩ̈ܬܐ̣. ܕܗ̈ܢܝܐܢ ܘܡܦܨ̈ܚܢ. ܒܡܐܡܪ̈ܐ ܬܠܬܥܣܪ. ܕܡܢ ܠܥܠ ܟܬܝܒܝܢ. ܕܐܝܬ ܒܗܘܢ ܫܪ̈ܒܐ ܡܦܪ̈ܫܐ ܒܪ̈ܫܐ ܐܝ̈ܕܝܥܐ: ܡܢ ܚܡܫܐ ܣܦܪ̈ܐ ܕܐܘܪܝܬܐ ܕܡܘܫܐ܆ ܗܠܝܢ ܕܠܐ ܡܦܫܩܝܢ ܠܗ ܠܡܠܦܢܐ ܗܢܐ̇. ܒܟܬܒܐ ܕܬܫܡܫܬܐ ܕܪܘܚ. ܕܥܒܝܕ ܠܗ ܒܫܪ̈ܒܐ ܫܒܬܥܣܪ ܠܓܘ: ܦܘܪܫܢܗܘܢ ܕܝܢ ܕܪ̈ܫܐ ܗܠܝܢ ܕܒܟܬܒܐ ܗܢܐ̣. ܡܢ ܠܥܠ ܪ̈ܫܝܡܝܢ ܒܪ̈ܒܝܗܘܢ ܒܡܐܡܪ̈ܐ ܕܬܠܬܥܣܪ. ܕܐܝܬܘܗܝ ܗܟܘܬ..

Then follow the arguments of the various books and chapters, as in the Greek.

From the first few lines of the colophon, fol. 42 b, col. b, we learn that the name of the scribe was Theodore. $ܒܡܪܢ ܣܒܪܢ ܟܠ ܕܩ̇ܪܐ ܢܨܠܐ ܥܠ ܚܛܝܐ ܬܐܕܘܪܐ ܕܟܬܒ. ܕܐܠܗܐ ܢܥܕܪܗ ܒܝܘܡܐ ܕܕܢܚܝܢ ܪ̈ܚܡܘܗܝ ܒܫܘܒܚܗ ܩܕܝܫܐ ܐܡܝܢ . ܘ ..

The remainder has been erased, and the note that was written over it has suffered the same fate.

In col. c, at the top, there is a note of not much later date, stating that the manuscript belonged to the priest John of $ܒܝܬ ܡܥܝܪ ܗܢܐ ܟܬܒܐ ܕܝܠܝ ܩܫܝܫܐ ܝܘܚܢܢ ܕܒܝܬ ܡܥܝܪ ܐܝܬܘܗܝ ܐܠܐ ܟܠ ܕܩܪܐ ܒܗ ܐܘ ܟܬܒ ܡܢܗ ܘܟܐܡ ܥܠܘܗܝ ܢܗܘܐ ܡܚܝܒ ܠܕܝܢܐ ܕܩ̈ܛܘܠܘܗܝ ܕܝܫܘܥ ܡܫܝܚܐ ܐܠܗܐ ܕܥܠ ܟܠ ܗܢܘ ܕܝܢ ܐܢ ܒܡܠܟܗ ܕܩܢܘܡܝ ܠܐ ܡܬܝܗܒ ܠܗ ܕܢܩܪܐ ܒܗ ܐܘ ܕܢܟܬܘܒ ܡܢܗ ــ .

Another note, on fol. 43 a, informs us that the priest Sergūnā of Harrān, a recluse in the convent of Euphrasius, purchased this volume, in conjunction with one Elias bar Simeon of $ܒܝܬ ܦܪܦܝܣܛܐ.

ܕܝܠܘ ܩܫܝܫܐ ܣܪܓܘܢܐ ܡܢ ܚܪܢ ܐܝܬܘܗܝ ܟܬܒܐ ܗܢܐ ܕܐܝܬܘܗܝ ܚܒܝܫܐ ܒܥܘܡܪܐ ܩܕܝܫܐ ܕܒܝܬ ܐܘܦܪܣ ܟܠ ܕܫܩܠ ܠܗ ܕܢܩܪܐ ܒܗ ܐܘ ܕܢܟܬܘܒ ܡܢܗ ܒܚܕ ܡܢ ܦܘܪ̈ܣܝܢ ܘܟܐܡ ܥܠܘܗܝ ܡܚܝܒ ܗܘ ܠܕܝܢܐ ܟܐܢܐ ܕܐܠܗܐ ܒܗܢܐ ܥܠܡܐ ܘܒܥܠܡܐ ܕܥܬܝܕ ܐܡܝܢ ــܲـ . ܐܫܬܘܬܦ ܕܝܢ ܒܙܒܢܬܗ ܕܟܬܒܐ ܐܗܢܐ ܐܠܝܐ ܒܪܗ ܕܢܝܚ ܢܦܫܐ ܫܡܫܐ ܫܡܥܘܢ ܕܡܢ ܒܝܬ ܦܪܦܝܣܛܐ ܡܢ ܛܝܒܘܬܐ ܕܐܠܗܐ ܘܡܢ ܥܡܠܐ ܕܐܝ̈ܕܘܗܝ ܡܛܠ ܝܘܬܪܢܐ ܕܝܠܗ ܘܡܛܠ ܫܘܒܩܢܐ ܕܚܛܗ̈ܘܗܝ ܏ܘܫ.

The last two leaves contain a discourse of Julius, bishop of Rome, on the Faith, written in a hand of about the ixth cent., commencing on fol. 43 b: $ܡܐܡܪܐܐ : ܕܗܝܡܢܘܬܐ : ܕܩܕܝܫܐ : ܝܘܠܝܣ : ܦܛܪܝܪܟܐ : ــ.ــ : ܚܪܡ ܢ̇ܗܘܐ ܡ̇ܢ ܕܢܐܡܪ. ܕܗ̣ܘ ܗ̇ܘ ܒܪܐ ܕܡܢ ܡܬܘܡ ܗ̇ܘ ܕܐܙܕܩܦ ܇ ܡܢ ܗ̇ܢܘܢ ܒ̈ܢܝܐ ܙܕܝ̈ܩܐ ܘܫ̈ܚܝܡܐ ܕܐܬܩ̣ܪ̈ܝܘ ܒܢ̈ܝܐ ܕܐܠܗܐ̇. ܒܛܝܒܘܬܐ ܡܬܚܫܒ ܕܐܝܬܗܘܝ. ܟܠܗܘܢ ܓܝܪ ܗ̇ܢܘܢ ܕܒܛܝܒܘܬܐ ܡܬܩܪ̈ܝܢ ܒ̈ܢܝܐ ܠܐܠܗܐ̣. ܚܠܝܛܐܝܬ ܡܬܩܪ̈ܝܢ ܒܚܕ ܫܡܐ̇. ܕܐܚܕ ܠܟܠܗܘܢ̇ ܡܬܩܪ̈ܝܢ ܒ̈ܢܝܐ ܠܐܠܗܐ. ܏ܘܫ. . It is imperfect at the end.

[Add. 14,555.]

**DCX.**

A vellum leaf, about 9 in. by 6 1/4, slightly torn and much soiled. The writing is a small, regular Estrangělā of the vith or viith cent., in double columns of from 35 to 37 lines. It contains—

Extracts from the Commentary of Cyril of Alexandria on the prophecy of Zechariah. See Opera, ed. Aubert, t. iii., p. 664 E—p. 665 E; p. 672 B; and p. 683 A—C.

[Add. 17,217, fol. 41.]

**DCXI.**

Vellum, about 10 1/8 in. by 6 1/2, consisting of 138 leaves, of which the first three and the last are much stained and torn. The quires, signed with letters, were originally 22 in number, but the first seven are now lost, and the 8th is very imperfect, 8 leaves being missing between foll. 1 and 2. Each page is divided into two columns, of from 30 to 38 lines. This volume is written in a neat, regular hand of about the viiith cent., and contained—

The first part of the Homilies of Cyril of Alexandria on the Gospel of S. Luke, viz. hom. i.—lxxx. Of these, however, the first 28, as well as the 30th and 31st, are entirely lost. Of hom. xxix., we have but a single leaf, fol. 1; and of hom. xxxii., the latter part, fol. 2 a—3 b, commencing with the words. $ܒܦܠܐ̈ܬܐ ܥ̣ܒܕ ܦܪܘܩܐ ܟܕ ܐܡ̇ܪ̈. (see Dr. Payne Smith's edition, p. 5, line 19). The remaining homilies are complete.

Subscription, fol. 137 b: $ܫܠ̣ܡ ܠܡܟܬܒ ܦܠܓܘܬܐ ܩܕܡܝܬܐ ܕܦܘܫܩܐ ܕܠܘܩܐ ܐܘܢܓܠܣܛܐ̣. ܕܩܕܝܫܐ ܩܘܪܝܠܘܣ ܦܛܪܝܪܟܐ ܕܐܠܟܣܢܕܪܝܐ .. ܕܐܝܬ ܒܗ̇ܲ. ܬܘܪ̈ܓܡܐ̣ ܬܡ̈ܢܐܝ̈ܢ..

Beneath this, are the words $ܒܪܝܟ ܐܠܗܐ ܠܥܠܡ̣. ܘܡܫܒܚ ܫܡܗ̣ ܠܕܪܕܪܝܢ, followed by the doxology.

A long note, filling up the whole of the second column of this page, has been most carefully effaced. At the beginning of its second paragraph, we can just decipher the words $ܐܝܬܘܗܝ ܟܬܒܐ ܗܢܐ ܕܬܠܡ̈ܝܕܘܗܝ ܕܚܣܝܐ ܐܒܘܢ ܡܪܝ ܓܐܘܪܓܝ : ܐܠܐ, "This book belongs to the disciples of the bishop, our father Mar George; but—".

The perpetrator of this outrage was Isaac bar Abraham bar Dinārā of Tagrit, who has recorded his purchase of the volume in these words: $܀ ܒܪܗ ܕܐܒܐ ܒܪܗ ܕܒܬܘܠܬܐ ܝܫܘܥ ܡܫܝܚܐ. ܐܠܗܐ ܫܪܝܫܐ ܘܡܒܪܟܐ ܕܠܥܠܡܝܢ. ܚܘܢ ܒܪ̈ܚܡܝܟ ܣ̈ܓܝܐܐ ܒܥܠܡܐ ܗܢܐ ܘܒܥܠܡܐ ܕܥܬܝܕ ܠܐܝܣܚܩ ܒܪ ܐܒܪܗܡ ܒܪ ܕܝܢܪܐ ܬܓܪܝܬܢܝܐ ܕܩܢܝܗܝ ܠܟܬܒܐ ܗܢܐ ܐܝܟ ܕܠܝܘܬܪܢܐ ܕܩܢܘܡܗ. ܏ܘܫ..

On the remaining fragment of fol. 138, we read part of the original colophon: $ܠܐ ܡܪܝ ܢܬܛܠܡ ܐܓܪܐ ܕܚܡܫ ܬܐ̈ܡܬܐ ܕܥܠܡܠ ܙܪܥ̣ ܙܪܥܟ ܡܡܕܟ ܒܣܡ̈ܡܢܐ ܒܚܩܠܐ ܕܚ̈ܝܘܬܐ ܒܐܒܪ̈ܐ ܕܦܪ̈ܚܬܐ ܒܚܝܠܐ ܕܐܠܗܐ܀. "Lord, let not be unjustly withheld the reward of the five pairs” (the fingers), "which have laboured (and) sown thy seed, mixed with pigments, on the field of animals" (the vellum), "with the quills of birds, through the strength of God."

[Add. 14,551.]

**DCXII.**

Vellum, about 11 1/2 in. by 7 1/4, consisting of 150 leaves, some of which are much stained and torn, especially foll. 17, 26, 43, 44, 54, 61, 63 and 94. The quires, signed with letters, must originally have been 18 or 19 in number; but the last two or three are lost, and several of the others are imperfect, leaves being wanting after foll. 6, 7, 39, 73 and 94. Each page is divided into two columns, of from 36 to 44 lines. This volume is written in a fine, flowing hand of the viith or viiith cent., and contained—

The second part of the Homilies of Cyril of Alexandria on the Gospel of St. Luke, viz. hom. lxxxi.—clvi. Title, fol. 4 b: $ܟܬܒܐ ܕܬܪ̈ܝܢ ܕܦܘܫܩܐ ܕܐܘܢܓܠܝܘܢ ܕܠܘܩܐ̣. ܕܩܕܝܫܐ ܩܘܪܝܠܘܣ ܪܝܫܐ ܕܐ̈ܦܣܩܘܦܐ ܕܠܟܣܢܕܪܝܐ.. Of these, however, hom. xcvii., cxiii.—cxvi., and cliv.—clvi., are entirely lost; whilst hom. lxxxii., xcvi., xcviii., cxii., cxxvii., and cliii., are more or less incomplete.

There is an index prefixed to the volume, occupying foll. 1 b—3 b. Title: $ܗܠܝܢ ܬܘܪ̈ܓܡܐ ܐܝܬ ܒܟܬܒܐ ܗܢܐ ܕܬܪ̈ܝܢ ܕܦܘܫܩܐ ܕܐܘܢܓܠܝܘܢ ܕܠܘܩܐ܀.

On the blank page, fol. 4 a, the monk and priest John, the son of Eugene, the son of John, from the province of Nisibis, residing in the convent of S. Mary Deipara, A. Gr. 1823, A.D. 1512, has written as follows: $ܟܕ ܐܝܟ ܕܝ̈ܢܐ ܠܐ ܡܬܕܪ̈ܟܢܐ ܕܐܠܗܢ ܣܓܝܕ ܫܡܗ ܘܐܝܟ ܟܪܘܟܝܐ ܡܲܘܙܠܬܢܝܐ ܐܬܛܝܒ̇ܬ ܐܢ̇ܐ ܏ܝܘܚ ܚܲܛܝܐ ܒܫܡ ܕܝܪܝܐ ܘ܏ܩܫܝ. ܒܥܒ̇ܕܐ ܣ̇ܓܝ̣ ܡܲܒܥܰܕ ܡܢ ܗܢܐ ܫܡܐ. ܒܪ ܐܘܓܝܢ ܡـ[ـܢܚ]ـܐ ܒܪ ܏ܩܫܝ ܏ܝܘܚ ܡܲܰܕܢܚܝܐ ܡܢ ܩܪܝܬܐ ܡܒܪܟܬܐ ܡـ . . . ـܐ ܕܒܐܘܚܕܢܐ ܕܡܕܝܢ̣ܬ݀ ܬܚܘ̈ܡܐ ܢܨܝܒܝܢ. ܘܟܕ ܐܬܛ̇ܝ̣ܒܬ ܒܕܝܪܐ ܕܝܠܢ ܕܣܘܪ̈ܝܳܝܷܐܐ ܕܒܝܬ ܝܠܕܬ ܐܠܗܐ ܕܒܡܕܒܪܐ ܕܐܣܩܝܛܝ ܘܩܪܝ̇ܬ ܒܗܢܐ ܟܬܒܐ ܕܐܝܬ ܒܗ ܫܪ̈ܒܐ ܣܓ̈ܝܐܐ ܘܫܪܡ̇ܬ ܗܪܟܐ ܥܘܗܕܢܐ ܕܝܠܝ ܕܢܗܘ̣ܐ ܠܝ ܠܕܘܟܪܢܐ ܕܨܠܘܬܐ ܕܟܒܪ ܢܬܚܢܢ (sic) $ܐܢ̣ܐ ܘܟܠ ܕܠ̇ܚܐ ܠܗܢܐ ܡܚܲܝܒܐ ܗܘ ܒܙܢܐ ܕܓܢܒܘܬܐ ܡܬܚܲܝܒ ܗܠܝܢ ܫܢܬ ܏ܐܦܟܓ ܠܝܘܢ ܘܠܐܠܗܐ ܏ܫܘ ܐܡܝܢ. .

According to the note on the margin of fol. 1 b, a volume of the Ecclesiastical History of John of Ephesus was once bound with this manuscript: $ܬܫ̈ܥܝ̣ܬܐ ܕܐܩܠܣܝ̣ܣܛܝܩܐ ܕܩܕܝܫܐ ܡܪܝ ܝܘܚܢܢ ܕܐܦܝܣܩܦܐ (sic) $ܕܐܦܣܘܣ ܡܕܝܢ̣ܬܐ.

These homilies of Cyril have been care­fully edited from this manuscript and Add. 14,551, by the Rev. Dr. Payne Smith, Oxford, 1858; and the same scholar has published an English translation in two volumes, Oxford, 1859.

[Add. 14,552.]

**DCXIII.**

Vellum, about 10 1/4 in. by 6 7/8, consisting of 164 leaves (Add. 12,135, foll. 44—207), some of which are much injured by damp, espe­cially at the beginning and end. The quires, 17 in number, are signed with letters. Each page is divided into two columns, of from 29 to 34 lines. This manuscript is written in a good, regular Estrangělā, and dated A. Gr. 922, A.D. 611. It contains—

The first half, or chapp. i—xx., of the Thesaurus of Cyril of Alexandria, concerning the Holy and Consubstantial Trinity, ἡ βίβλος τῶν Θησαυρῶν περὶ τῆς ἁγίας καὶ ὁμοουσίου Τριάδος. Title, fol. 44 b: $ܟܬܒܐ ܩܕܡܝܐ ܕܩܕܝܫܐ ܩܘܪܝܠܘܣ ܪܫܐ ܕܐ̈ܦܣܩܦܐ ܕܐܠܟܣܢܕܪܝܐ̣. ܡܛܘܠ ܬܠܝܬܝܘܬܐ ܩܕܝܫܬܐ ܘܫܘܝܬ ܒܐܘܣܝܐ. ܕܡ̇ܫܬܡܗ̣ ܣܝܡܬܐ. Running title (e.g. fol. 52 b): $ܦܢܩܝܬܐ ܕܣܝܡܬܐ ܕܩܕܝܫܐ ܩܘܪܝܠܘܣ.

The following portions of the text are missing: one leaf after fol. 52, containing the passage Εἰ τὸ ἀγένητον οὐσία ... οὐ γὰρ συνέβη αὐτῷ τὸ γεγονέναι (Opera, ed. Aubert, t. v., pars 1, p. 17 C—p. 18 D); and one leaf after fol. 199, containing the passage εἰπεῖν, γέγονέ τις τέκτων .... ὡς ἄνθρωπος συγκρίνεται (p. 201 E — p. 203 A).

The colophon, fol. 205 b, has boon erased. It is followed by the doxology, and by the words $ܟܠ ܕܩ̇ܪܐ ܢܨܠܐ ܥܠ ܣܘܪܐ ܚܛܝܐ ܘܡܚܝܠܐ ܕܟܬ݂ܒ, "let everyone who reads, pray for the feeble sinner Severus, who wrote."

On fol. 206 a, we find a note giving the date: $ܐܬܟܬܒ ܕܝܢ ܟܬܒܐ ܗܢܐ ܒܫܢܬ ܬܫܥܡܐܐ ܘܥܣܪ̈ܝܢ ܘܬܪ̈ܬܝܢ ܒܐܝܪܚ ܐܝܠܘܠ ܒܬܪ̈ܥܣܪ ܒܗ. ܒܝܘܡ ܫܒܬܐ. ܕܐܠܗܐ ܒܪ̈ܚܡ̣ܘܗܝ ܢܥܒܕ ܪ̈ܚܡܐ ܥܠ ܟܠ ܕܐܝܬ ܠܗ ܒܗ ܫܘܬܦܘܬܐ ܐܝܢ ܘܐܡܝܢ..

Below this is the following anathema: $ܟܠ ܕܝܢ ܕܫܩܠ ܠܗ ܠܟܬܒܐ ܗܢܐ ܡܢܗ ܕܥܘܡܪܐ ܕܝܠܗ. ܕܢܟܬܘܒ ܡܢܗ ܐܘ ܕܢܩܪܐ ܒܗ ܘܟܐ̇ܡ ܥܠܘܗܝ ܐܘ ܦܣܩ ܡܢܗ ܡܕܡ̣. ܢܬܡܢܐ̣ ܥܡ ܗܠܝܢ ܕܐܡܪܘ ܡܛܘܠ ܡܫܝܚܐ ܦܪܘܩܢ ܨܠܘܒܝܗܝ ܨܠܘܒܝܗܝ. ܚܙܝ ܐܚܘܢ ܠܐ ܬܡܪܚ ܥܠ ܡܠܬܐ..

ܠܕܪܟ ܙܩܥܡ ܫܒܗܐܘܚܝܒܢ

The second column of the same page con­tains a note, in the handwriting of the scribe, stating that the book was written for the congregation of solitaries at a place called $ܟܘܟܒܐ ܕܚܝܢܐ, whilst Mār Paul was abbat, at the expense of the priest Elias of Hulbān, the deacon Cyrus, Simeon, and Severus, the last of whom actually transcribed it. $ܐܬܟ̣ܬܒܬ ܦܢܩܝܬܐ ܗܕܐ ܒܟܢܘܫܝܐ ܕܝܚ̈ܝܕܝܐ ܕܟܘܟܒܐ ܕܚܝܢܐ. ܒܝ̈ܘܡܝ ܡܝܬܪܐ ܘܪܚ̇ܡ ܐܠܗܐ ܪܝܫ ܕܝܪܐ ܡܪܝ ܦܘܠܘܣ ܕܝܠܗ ܕܟܢܘܫܝܐ ܕܐܝܚ̈ܝܕܝܐ ܕܟܘܟܒܐ ܕܚܝܢܐ. ܒܝܨܝܦܘܬܗ ܕܩܫܝܫܐ ܡܪܝ ܐܠܝܐ ܚܘܠܒܢܝܐ. ܘܒܝܨܝܦܘܬܗ ܕܫܡܫܐ ܡܪܝ ܩܘܪܝܣ ܘܡܪܝ ܫܡܥܘܢ ܘܣܐܘܪܐ ܡܚܝܠܐ ܐܚܘܗܘܢ ܕܟܬ̣ܒ. ܟܬܒܘܗ̇ ܕܝܢ ܠܦܢܩܝܬܐ ܗܕܐ ܡܛܠ ܦܘܪܩܢܐ ܕܢܦܫܗܘܢ̇ ܒܗ ܒܟܢܘܫܝܐ ܗܢܐ ܩܕܝܫܐ ܕܝܚ̈ܝܕܝܐ ܕܟܘܟܒܐ ܕܚܝܢܐ܀ ܕܐܠܗܐ ܗ̇ܘ ܕܡܛܠ ܫܡܗ ܐܬܚܦܛܘ ܘܣܡܘ ܣܝܡܬܐ ܗܕܐ ܩܕܝܫܬܐ ܒܗ ܒܟܢܘܫܝܐ ܕܝܚ̈ܝܕܝܐ ܕܟܘܟܒܐ ܕܚܝܢܐ̣. ܗ̣ܘ ܢܫܘܐ ܐܢܘܢ ܠܗ̇ܝ ܒܪܬ ܩܠܐ ܒܪܝܟܬܐ ܕܐܡ̇ܪܐ̇. ܕܬܘ ܒܪ̈ܝܟܘܗܝ ܕܐܒܝ ܝܪܬܘ ܡܠܟܘܬܐ ܗ̇ܝ ܕܡܛܝܒܐ ܗܘܬ ܠܟܘܢ ܡܢ ܩܕܡ ܬܪ̈ܡܝܬܗ ܕܥܠܡܐ. ܒܨ̈ܠܘܬܗ̇ [ܕܝܠܕܬ ܐܠܗܐ] @[These words have been purposely erased.]@ $ܐܡܝܢ.

Another note, by the same hand, on fol. 207 a, mentions Constantine and his (spiritual) fathers Leontius, Paul, and Theodore, the (spiritual) sons of John $ܩܘܩܚ, as having also had a share in the writing of this first part of the Thesaurus, its second part, the Glaphyra of Cyril, his Commentary on the Gospel of S. Luke, and a work (of Severus?) with the title $ܬܘܣ̈ܦܬܐ, "Additions" or " Appendices." $ܢܥܒܕ ܡܪܢ ܕܘܟܪܢܐ ܛܒ̇ܐ ܘܡܠ̣ܐ ܚ̈ܕܘܬܐ ܠܟܠ ܡ̇ܢ ܕܗܘ̣ܬ ܠܗ ܫܘܬܦܘܬܐ ܒܟ̈ܬܒܐ ܗܠܝܢ ܕܣܝܡܬܐ ܩܕܡܝܬܐ ܘܐܚܪܝܬܐ ܕܓܠܦܘܪܐ ܘܕܦܘܫܩܐ ܕܠܘܩܐ ܘܕܬܘܣ̈ܦܬܐ ܝܬܝܪܐܝܬ ܘܩܕܡܐܝܬ ܠܡܪܝ ܩܘܣܛܢܛܝܢܐ ܘܠܐܒ̈ܗܘܝ ܠܐܘܢܛܝ ܘܦܘܠܘܣ ܘܬܐܕܘܪܐ ܒܢ̈ܘܗܝ ܕܝܘܚܢܢ ܩܘܩܚ. ܕܗ̇ܘ ܚܝܘܣܬܢܐ ܘܡܠ̣ܐ ܪ̈ܚܡܐ ܗ̣ܘ ܢܥܒܕ ܕܘܟܪܢܐ ܛܘܒܬܢܐ ܩܕܡܘܗܝ ܠܟܠܗܘܢ ܥܢ̈ܝܕܝܗܘܢ. ܘܠܚܝ̈ܝܗܘܢ ܢܢܛܪ ܒܬܟ̈ܫܦܬܐ ܕܟܠܗܘܢ ܩ̈ܕܝܫܐ. ܐܡܝܢ ܘܐܡܝܢ܀.

[Add. 12,135, foll. 44—207.]

**DCXIV.**

Vellum, about 9 5/8 in. by 6 1/2, consisting of 138 leaves, some of which are much stained, defaced, and torn, especially foll. 1—3, 15, 18, 21, 137 and l38. The quires were originally 17 in number, but the first 3 are now lost, and the 9th is imperfect, two leaves being wanting after fol. 54. They are signed with both letters and arithmetical figures; e.g. fol. 51, $ܛ; fol. 90, $ܝܓ; fol. 110, $ܝܗ. Each page is divided into two columns, of from 31 to 36 lines. This volume is written in a neat, regular Estrangělā of the vith or viith cent., and contains—

The second part of the Thesaurus of Cyril of Alexandria, or the treatise on the Holy and Consubstantial Trinity, $ܟܬܒܐ ܕܣܝ̈ܡܬܐ ܕܡܪܝ ܩܘܪܝܠܘܣ, comprising chapp. xxi.—xxxv. Of these the first two are alto­gether wanting. Chap, xxiii. commences on fol. 1 a, but the legible portion of the text begins on fol. 2 b with the words: $ܐܒܐ ܐܝܬ ܠܗ ܟܝܢܐܝܬ ܡܫܘܕܥܐ. ܘܕܚܪܝܢ ܗܘ ܒܩܢܘܡܐ ܠܒܪ ܡܢ ܗ̇ܘ ܕܝܗ̣ܒ ܡܚܘܝܐ, corresponding with the Greek, τὸ ἐκ πατρὸς ἔχειν φυσικῶς σημαίνει, καὶ καθ' ὑπὁστασιν ἕτερον ἑαυτὸν πρὸς τὸν δεδωκότα δεικνύει, Opera, ed. Aubert, t. v., pars 1, p. 226 B. The lacuna after fol. 54 extends from p. 285 C to p. 286 D. Sub­scription, fol. 138 b: $ܫܠܡܬ ܦܠܓܘܬܐ ܕܬܪ̈ܬܝܢ ܕܣܝܡܬܐ ܕܐܝܬ ܒܗ ܪ̈ܫܐ ܫܬܬܥܣܪ̈ . ܘܘ ܘܘ.. Some portions of the text have been pur­posely erased, e. g. on foll. 15 b and 21 b. The writing on foll. 1 and 2 a has been almost completely effaced, in order to make room for some prayers in the Coptic lan­guage, and even of these but little is now legible.

On the margin of fol. 138 a the names of the twelve tribes of Israel are written in Greek letters by a Coptic hand.

[Add. 14,556.]

**DCXV.**

Four vellum leaves, about 10 in. by 6 7/8, the first of which is much stained and torn. Each page is divided into two columns of from 32 to 35 lines. The writing is neat and regular, of about the viiith cent. These are fragments of a manuscript of the second part of the Thesaurus of Cyril of Alexandria. See Opera, ed. Aubert, t. v., pars 1, p. 376 D— p. 379 B, and p. 382 D—p. 385 D.

[Add. 17,217, foll. 33—36.]